The Hebrew Word Nephesh
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This Is Appendix 13 From The Companion Bible.

The Use of Nephesh in the Old Testament.

* Used of God. ** Literally and "the soul of man... "

The word nephesh occurs 754 times in the Hebrew Old Testament. Each occurrence is noted in the margin, but it will be useful for the Bible student to have a complete list.

In the Authorized Version and Revised Version it is translated "soul" 472 times, while in the other 282 places it is represented by forty-four different words or phrases. In fifty-three of these places there is a marginal rendering which calls attention to the fact that the word is "nephesh", while in 229 passages the English reader has hitherto been left in ignorance of the fact. The English word "soul" is in every occurrence the rendering of the Hebrew nephesh, except in Job 30:15 and Isaiah 57:16. See the notes. The time has come to "open the book", and let it speak for itself. Henceforth, every one who uses The Companion Bible will have complete information as to the facts, and can use it in determining his definitions, making his own classifications, and formulating his doctrines as to the Biblical use of the word.

Though, with these two exceptions the English word "soul" always represents the Hebrew nephesh, nephesh is not always translated "soul".

This Appendix will exhibit all the varieties of translation; and, while it is not intended to teach either Theology or Psychology, it will give such information as will enable every Bible reader to form his own views and come to his own conclusions on an important subject, about which there is such great controversy.

This can be done only by giving every occurrence of the Hebrew word nephesh.

Each occurrence is noted in the margin of The Companion Bible; but it is well to present a complete, separate, and classified list of the recognized Lexical usages of the word; and the reader will be left to form his own judgment as to how far the following classification is correct.

The usage of the word nephesh by the Holy Spirit in the Word of God is the only guide to the true understanding of it.

It will be seen that the word "soul," in its theological sense, does not cover all the ground, or properly represent the Hebrew word "nephesh". The English word "soul" is from the Latin solus = alone or sole, because the maintenance of man as a living organism, and all that affects his health and wellbeing, is the one sole or main thing in common with every living thing which the LORD God has made. The correct Latin word for the theological term "soul" (or nephesh) is anima; and this is from the Greek anemos = air or breath, because it is this which keeps the whole in life and in being.

[The usage of the corresponding New Testament word psuche will be presented in a later
Appendix.] The first occurrence of nephesh is in Genesis 1:20, "the moving creature that hath life (nephesh)".

The following are twelve classifications of nephesh:

A. Animals

I. Nephesh is used of the lower animals only, in twenty-two passages, and is rendered in nine different ways:

5. "beast". Leviticus 24:18, 18, 18. (See margin).
6. "the soul". (See margin).

B. Animals And Man

II. Nephesh is used of the Lower Animals and Man in seven passages, and rendered in three different ways:

1. "creature". Genesis 9:15, 16.
2. "the life". Leviticus 17:11, 14, 14, 14.

C. Man As Individuals

III. Nephesh is used of Man, as an individual person, in 53 passages, and is rendered in six different ways:

1. "soul".

Genesis 2:7; 12:5, 46:15, 18, 22, 25, 26, 26, 27, 27.


Leviticus 22:11.


Jeremiah 38:16.

Lamentations 3:25.


2. "person".

Genesis 14:21, 36:6 (Revised Version souls).

Exodus 16:16.

Leviticus 27:2.

Numbers 31:40, 40, 46.

Deuteronomy 10:22.

Jeremiah 43:6, 52:29, 30, 30.


3. "person".

Numbers 31:35.

4. "any".

Deuteronomy 24:7.

Not rendered (Numbers 31:35 **).

D. Man Performing Acts

IV. Nephesh is used of Man, as exercising certain powers, or performing certain acts (may be often well rendered by emphatic pronouns) in ninety-six passages, and with eleven different renderings:

1. "soul".


Numbers 15:27, 28, 30, 19:22, 29:7, 30:2, 4, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13.


 Judges 5:21.

2 Samuel 11:11, 14:19.

2 Kings 2:2, 4, 6, 4:30.

Job 16:4, 4, 31:30 (Revised Version life).


Ecclesiastes 4:8, 6:2.

Isaiah 51:23, 58:3, 5.

Jeremiah 4:19.

Ezekiel 4:14.

Micah 6:7.


4. "one". Leviticus 4:27.


E. Man Having Animal Appetites

V. Nephesh is used of Man, as possessing animal appetites and desires, in twenty-two passages, rendered in five different ways:

1. "soul".

   Numbers 11:6 (dried away).
   Deuteronomy 12:15 (lusts),
   Deuteronomy 12:20 (longs to eat flesh),
   Deuteronomy 12:20 (lusts after),

2."pleasure".

3."lust".
Psalms 78:18.

4."appetite".

5."greedy".
Isaiah 56:11.

F. Man Having Mental Faculties

VI. Nephesh is used of Man, as exercising mental faculties, and manifesting certain feelings and affections and passions, in 231 passages, and rendered in twenty different ways :-

1."soul".

Genesis 34:3 (clave),
Genesis 34:8 (longs);
Genesis 42:21 (anguish);
Genesis 49:6 (come not).

Leviticus 26:11 (not abhor),
Leviticus 26:15 (abhor),
Leviticus 26:30 (abhor),
Leviticus 26:43 (abhor).

Numbers 21:4 (discouraged).

Deuteronomy 4:9 (keep),
Deuteronomy 4:29 (seek);
Deuteronomy 6:5 (love);
Deuteronomy 10:12 (serve);
Deuteronomy 11:13 (love),
Deuteronomy 18 (lay up in);
Deuteronomy 13:3 (love);
Deuteronomy 26:16 (keep);
Deuteronomy 30:2 (return),
Deuteronomy 30:6 (love),
Deuteronomy 30:10 (turn).
Joshua 22:5 (serve);
Joshua 23:14 (know).

Judges 10:16 * (grieved);
Judges 16:16 (vexed).

1 Samuel 1:10, 15; 10 (bitterness of), 15 (poured out);
1 Samuel 18:1 (knit with), 1 (loved as);
1 Samuel 20:4 (desires);
1 Samuel 23:30 (desire);
1 Samuel 30:6 (grieved).

2 Samuel 5:8 (hated).

1 Kings 2:4 (walk);
1 Kings 8:48 (return);
1 Kings 11:37 (desired).

2 Kings 4:27 (vexed);
2 Kings 23:3 (keep),
2 Kings 23:25 (turned).

1 Chronicles 22:19 (seek).

2 Chronicles 6:38 (return);
2 Chronicles 15:12 (seek);
2 Chronicles 34:31 (keep).

Job 3:20 (bitter);
Job 7:11 (bitterness);
Job 9:21 (know) (Revised Version myself);
Job 10:1 (weary), 1 (bitterness);
Job 14:22 (mourn);
Job 19:2 (vex);
Job 21:25 (bitterness);
Job 23:13 * (desires);
Job 24:12 (wounded);
Job 27:2 (vexed);
Job 30:16 (poured out),
Job 30:25 (grieved).

Psalm 6:3 (sore vexed);
Psalm 11:5 * (hates);
Psalm 13:2 (take counsel);
Psalm 19:7 (converting);
Psalm 24:4 (not lifted up);
Psalm 25:1, 13; 1 (lifted up), 13 (dwell at ease);
Psalm 31:7-9 (in adversities), 9 (consumed with grief);
Psalm 33:20 (waits)
Psalm 34:2 (boast);
Psalm 35:9 (be joyful);
Psalm 42:1-11; 1 (pants), 2 (thirsts), 4 (pour out), 5 (cast down), 6 (cast down),
11 (cast down);
Psalm 43:5 (cast down);
Psalm 44:25 (bowed down);
Psalm 49:18 (blessed);
Psalm 57:1, 6; 1 (trusts), 6 (bowed down);
Psalm 62:1, 5; 1 (waits), 5 (wait);
Psalm 63:1, 5, 8; 1 (thirsts), 5 (satisfied), 8 (follows hard);
Psalm 69:10 (chastened);
Psalm 77:2 (refused comfort);
Psalm 84:2 (longs);
Psalm 86:4 (rejoiced), 4 (lift up);
Psalm 88:3 (full of troubles);
Psalm 94:19 (delight);
Psalm 103:1, 2, 22; (bless)
Psalm 104:1, 35 (bless);
Psalm 107:5, 9, 26; (fainted), 5 (satisfied), 9 (filled with goodness), 26 (melted);
Psalm 116:7 (return to rest);
Psalm 119:20, 25, 28, 81; 20 (longing), 25 (cleaves unto the dust) 28 (melts for heaviness), 81 (faints),
Psalm 129, 167; 129 (keep), 167 (kept);
Psalm 123:4 (filled with scorning);
Psalm 130:5, 6; 5 (wait), 6 (waits);
Psalm 131:2 (quieted);
Psalm 138:3 (strengthened)
Psalm 139:14 (knows);
Psalm 143:6, 8, 11,12; 6 (thirsts), 8 (lifted up), 11 (bring out of trouble), 12 (afflict);
Psalm 146:1 (praise).

Proverbs 2:10 (knowledge pleasant);
Proverbs 3:22 (be life to);
Proverbs 13:4, 19; 4 (desires), 19 (made fat);
Proverbs 16:24 (sweet to);
Proverbs 19:2, 18; 2 (without knowledge), 18 (spare) (Revised Version heart);
Proverbs 21:10 (desires);
Proverbs 22:25 (get a snare to);
Proverbs 24:14 (wisdom unto);
Proverbs 25:13 (refreshes);
Proverbs 29:17 (give delight).

Ecclesiastes 2:24 (enjoy good);
Ecclesiastes 6:3 (not filled);
Ecclesiastes 7:28 (seeks).

Song Of Solomon 1:7, 3:1, 2, 3, 4 (loves);
Song Of Solomon 5:6 (failed);
Song Of Solomon 6:12 *(made me like chariots).

Isaiah 1:14 (hates);
Isaiah 26:8, 9; 8 (desire), 9 (desire);
Isaiah 32:6 (made empty);
Isaiah 38:15 (bitterness of);
Isaiah 42:1, 52:2 (delight);
Isaiah 58:10, 11; (drawn out), 10 (afflicted), 11 (satisfied);
Isaiah 61:10 (joyful)
Isaiah 66:3 (delights).
Jeremiah 4:31 (wearied);
Jeremiah 5:9, 29 (avenged);
Jeremiah 6:8 (depart), 16 (find rest);
Jeremiah 9:9 (avenged);
Jeremiah 12:7 (dearly beloved of);
Jeremiah 13:17 (shall weep);
Jeremiah 14:19 (loathed);
Jeremiah 31:12, 14, 25; 12 (watered), 14, 25 (satiated), 25 (sorrowful);
Jeremiah 32:41 (whole);
Jeremiah 50:19 (satisfied).

Lamentations 3:17, 24; 17 (removed), 20 (humbled), 24 (saith).

Ezekiel 7:19 (satisfied);
Ezekiel 24:21 (pities).

Jonah 2:7 (fainted).

Habakkuk 2:4 (not upright).

Zechariah 11:8 (loathed), 8 (abhorred).

2. "mind".

Genesis 23:8 (your).

Deuteronomy 18:6 (desire);
Deuteronomy 28:65 (sorrow).

1 Samuel 2:35 *

2 Samuel 17:8 (chafed).

2 Kings 9:15.

1 Chronicles 28:9 (willing).

Jeremiah 15:1. *

Ezekiel 23:17 (Revised Version soul), 18 * (Revised Version soul) 18 * (Revised Version soul),
Ezekiel 23:22 (Revised Version soul) 28 (Revised Version soul) (alienated);
Ezekiel 24:25 (Revised Version heart) (set);
Ezekiel 36:5 (Revised Version soul) (despiteful).

3. "heart".


Leviticus 26:16.

Deuteronomy 24:15.
1 Samuel 2:33 (grieve).

2 Samuel 3:21 (desires).

Psalm 10:3 (desire).

Proverbs 23:7 (Revised Version himself);
Proverbs 28:25 (proud heart. Revised Version greedy spirit);
Proverbs 31:6 (heavy heart. Revised Version bitter in soul).


Ezekiel 25:6 (rejoiced. Revised Version soul), 15 (despiteful. Revised Version soul);
Ezekiel 27:31 (bitterness).

Hosea 4:8 (set).

4."hearty".

Proverbs 27:9 (counsel).

5."will".

Deuteronomy 21:14 (she will).

Psalm 27:12; 41:2.

Ezekiel 16:27.

6."desire".


Micah 7:3 (Revised Version soul).

Habakkuk 2:5.

7."pleasure".

Psalm 105:22.

Jeremiah 34:16.


10"discontented". 1 Samuel 22:2.

12."myself". Psalm 131:2.

13."he". Proverbs 16:26 (Revised Version appetite).

14."his own". Proverbs 14:10 (Revised Version its own).

15."Him". Proverbs 6:16.*


17."herself". Isaiah 5:14 (Revised Version her desire).


20."so would we have it". Psalm 35:25.

G. Man Being Destroyed

VII. Niphesh is used of Man, (a) as being "cut off" by God; (b) and as being slain or killed by man, in fifty-four passages: and is rendered in eight different ways:--

(a). Soul cut off by God, in twenty-two passages, and rendered "soul".

   Genesis 17:14.
   Exodus 12:15, 19; 31:14.
   Numbers 9:13; 15:30, 31;

(b). Slain or killed by man, in thirty-two passages, rendered in eight different way:--

1."soul".
   Jeremiah 2:34.

2."person".

   Deuteronomy 27:25.
   Joshua 20:3, 9.
   1 Samuel 22:22.
   Proverbs 28:17.
   Ezekiel 17:17; 33:6.


6."mortally". Deuteronomy 19:11.

7."life" 2 Samuel 14:7.

8."thee". Jeremiah 40:14, 15.

H. Man Being Mortal

VIII. Nephesh is used of Man as being mortal, subject to death of various kinds, from which it can be saved and delivered and life prolonged, in 243 passages, rendered in eleven different ways:-

1."soul".


Exodus 30:12, 15, 16.

Leviticus 17:11, 11. (Revised Version life).

Numbers 16:38 (Revised Version lives); 31:50.


2 Samuel 4:9.

1 Kings 1:29, 17:21, 22; Job 7:15, 27:8.


Isaiah 3:9, 10:18, 44:20, 53:10, 11, 12, 55:3.


Lamentations 1:11, 16, 19, 2:12, 3:58.


Hosea 9:4 (Revised Version appetite).

Jonah 2:5.

Habakkuk 2:10.

2."life, lives".


Numbers 35:31.


Ruth 4:15.


1 Kings 1:12, 12, 2:23, 3:11, 19:2, 2, 3, 4, 10, 14, 20:31, 39, 39, 42, 42.

2 Kings 1:13, 13, 14, 7:7, 10:24, 24.

1 Chronicles 11:19, 19.

2 Chronicles 1:11.


Psalm 31:13, 38:12.

Proverbs 1:18, 19, 6:26, 7:23, 13:3, 8.


Lamentations 2:19, 5:9.

Ezekiel 32:10.

Jonah 1:14, 4:3.


5."tablets". Isaiah 3:20 (Revised Version perfume boxes). Hebrew "houses of the soul" = boxes of sent for the nose.

6."deadly". Psalm 17:9 (Hebrew "enemies against my nephesh").


10"themselves." Isaiah 47:14.


I. Men Who Are Dead

IX. Nephesh is used of man, as actually dead, in thirteen passages, and is rendered in three different ways:-


2."dead body". Numbers 9:6, 7, 10.


J. Man In The Grave

X. Nephesh, in thirteen passages (all rendered "soul"), is spoken of as going to a place described by four different words, rendered as shown below:-

i."sheol" = THE grave (as distinct from keber, A grave), gravedom (or the dominion of death), in five passages, rendered in this connection in two different ways:-


ii."shachath" = a pit (for taking wild beasts); hence, a a grave. The Septuagint and New Testament take it in the sense of corruption; but, if so, not implying putridity, but destruction. Occurs in six passages, and is rendered in two different ways:-


2. "grave". Job 33:22 (Revised Version "pit").

iii."shuchah" = a deep pit (compare all the occurrences, Proverbs 22:14; 23:27. Jeremiah 2:6; 18:20, 22). In one passage only :-


Total 754

NOTES
* Used of God.
** Literally and "the soul of man ... were 32,000".
1 It is used of the lower animals four times before it is used of man; and out of the first thirteen times in Genesis, it is used ten times of the lower animals.